



**JAWAHARLAL NEHRU CENTRE FOR ADVANCED SCIENTIFIC RESEARCH**

**Jakkur, Bangalore, India 560 064**

**(A Deemed to be University)**

**Phone:080 22082777; Web:<http://www.jncasr.ac.in>; Email: [ina@jncasr.ac.in](mailto:ina@jncasr.ac.in)**

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**APPLICATION FOR ADMISSION TO Ph.D. RESEARCH PROGRAMME 2018-19  
(International Students)**

**1. Name as appearing in the degree certificate:**

**2.a. Address for correspondence:**

**2.b. Pincode/Zipcode:**

**3: Telephone number with ISD code:**

**Mobile number:**

**4.a. Permanent address:**

**4.b. Pincode/Zipcode:**

**5. E-mail :**

**6. Date of birth (in numerals DD/MM/YY) :**

**7. Place of birth:**

8. Nationality:

9. Brief Academic Details:

Examination Passed	Main subject (s)	Years	Marks in % Or CGPA(mention the scale)
10 <sup>th</sup> std (Secondary School)	Science		
	Maths		
12 <sup>th</sup> std (Higher Secondary)	Maths		
	Physics		
	Chemistry		
	Biology		
Bachelor's			
B.E/B.Tech./M.Sc			

10. Choice of area of research :

Area of Research	[tick ✓ your choice(s)]
Chemistry and Physics of Materials	
Evolutionary and Organismal Biology	
Engineering Mechanics	
Molecular Biology and Genetics	
Neurosciences	
New Chemistry	
Theoretical Sciences	

11. Have you qualified in GATE/GRE?

YES/NO :

If Yes then provide the details in the table mentioned below:

Name of the Qualifying exam	Year and Month of Qualifying	Registration no	Rank/Score	Percentile

**12. Detailed Academic Profile:**

**10<sup>th</sup> std (Secondary School)**

**Institution and Place:**

**Year of Passing:**

**Aggregate Percentage/Cumulative Score:**

<b>Main Subjects</b>	<b>Percentage</b>
<b>Maths</b>	
<b>Science</b>	

**Any Specific Comments eg. rank holder in school/class/any scholarship/Olympiad that you have qualified):**

**12<sup>std</sup> (Higher Secondary)**

**Institution and Place:**

**Year of Passing:**

**Aggregate Percentage/Cumulative Score:**

<b>Main Subjects</b>	<b>Percentage</b>
<b>Maths</b>	
<b>Physics</b>	
<b>Chemistry</b>	
<b>Biology</b>	

**Any Specific Comments eg. rank holder in school/class/any scholarship/Olympiad that you have qualified):**

**B.Sc./B.Sc.(honours) (3-year programme)**

**Year wise/Semester wise:**

**University:**

**Institution and Place:**

**Major Subject:**

**Year of Passing:**

**Aggregate Percentage/Cumulative Score:**

<b>Year/Semester</b>	<b>Percentage/CGPA(specify the scale)</b>	<b>Year of passing</b>

**Any Specific Comments /achievements):**

**B.A./B.S./B.E/B.Tech. (4-year programme) or MS. (2-year programme)**

**Year wise/Semester wise:**

**University:**

**Institution and Place:**

**Major Subject:**

**Year of Passing:**

**Aggregate Percentage/Cumulative Score:**

<b>Year/Semester</b>	<b>Percentage/CGPA (specify the scale)</b>	<b>Year of passing</b>

**Any Specific Comments /achievements):**

**References:**

**Please provide names, addresses, e-mail and phone numbers of three people who can tell us about your academic capabilities, and who are willing to give us letters of recommendation. For example, these could be teachers in your university or research supervisors who know you (You have the provision to enter these details only once, please enter the correct details).**

**1. Name and Address:**

**Email id:**

**Contact No:**

**2. Name and Address:**

**Email id:**

**Contact No:**

**3. Name and Address:**

**Email id:**

**Contact No:**

**Please provide brief (about 200 words) replies to each of the following questions. These questions are being asked to enable us to gain a better understanding of your interests and your inclination for research.**

**1. What is it about research as a career that interests you the most? In which subject area(s) would you like to pursue research? What led you to choose this area of research?**

**2. Describe any project, or laboratory experiment, or research-oriented training programme that you have been involved in. Please highlight the aspects that you particularly enjoyed.**

**3. State the reasons on why you want to opt for JNCASR or a specific group at JNCASR for your advanced research / academic studies.**

**Declaration : I declare that all the information and entries of marks are correct to the best of my knowledge and belief. If admitted, I shall obey all the rules and regulations of the Centre.**

**Place :**

**Date :**

**Signature of the Applicant**

**Note: The application should be in typed format only. The filled in application can be either sent by speed post OR sent in a PDF file by email. If sending by email, please note that the signature of the applicant should be present.**