



**JAWAHARLAL NEHRU CENTRE FOR ADVANCED SCIENTIFIC RESEARCH**  
**(JNCASR)**

(An Autonomous Body under Department of Science & Technology, Govt. of India  
and deemed to be University)  
Jakkur, Bangalore 560064

**Call for applications/nominations for appointment of President**

The Jawaharlal Nehru Centre for Advanced Scientific Research (JNCASR), Bangalore, is a deemed to be University and a premier research institute, established under the aegis of Department of Science and Technology (DST), Government of India, with the objective to pursue and promote scientific research and training at the highest level in the frontier and interdisciplinary areas of science and engineering.

JNCASR invites applications/nominations, from eminent academicians/researchers with substantial experience and achievements in the areas of physical sciences/chemical sciences/life sciences/engineering/any other related interdisciplinary area for the position of President. The President will have the overall administrative control of the Centre and will provide high-level leadership in achieving the objectives of the Centre.

The incumbent will be appointed on Direct Recruitment/Deputation basis, for a period of 5 years or till attainment of the age of superannuation, whichever is earlier, as per Government of India norms.

The position carries the apex scale at pay level 17 i.e., Rs.2,25,000/- per month as per VII Pay Commission recommendation of Government of India.

The applicant's age should not exceed **63** years as on 1<sup>st</sup> July, 2019.

The Search-cum-Selection Committee will consider applications received in response to this advertisement as well as nominations received from eminent academic persons like Fellows of national science and engineering academies, Directors of IISc/IITs/IISERs/NITs, National R&D laboratories and Vice-Chancellors of Central Universities.

**Educational Qualification:**

***Essential:*** The candidate should have a Doctorate degree in the area of physical sciences/chemical sciences/life sciences/engineering/any other related interdisciplinary area.

***Desirable:*** (i) Post-doctoral research (ii) Original published work of high standard and (iii) Evidence of high professional eminence by way of recognitions like fellowship of academies, national/international awards in science etc.

## **Experience:**

***For Direct Recruitment:*** At least 15 years of teaching/research experience out of which 10 years must be at the level of Professor or above in a recognized national/international universities/research institutes/corporate or industrial R&D Labs etc. in the domain areas of physical sciences/chemical sciences/life sciences/engineering/any other related interdisciplinary area as faculty/scientist. Research experience will also include research carried out during the doctoral studies.

***For Deputation:*** Scientists or Technologists working in Central/ State Governments/Universities/Recognized Research Institutions/Semi-Government, Statutory or Autonomous Organisations in India, possessing the essential educational qualifications and experience as mentioned in the above paras and holding analogous post.

## **Application/Nomination Process:**

An advance copy of the application in the prescribed proforma (Application format) given in editable word format should be neatly typed and sent as PDF file along with the duly attested photocopies of certificates in support of qualification and experience by email to [presidentrecruit@jncasr.ac.in](mailto:presidentrecruit@jncasr.ac.in), indicating "Application for the position of President" in the subject line **on or before 15.12.2018**.

The hard copy of the same should **necessarily** be sent by post to the "**Administrative Officer, Jawaharlal Nehru Centre for Advanced Scientific Research, Jakkur, Bangalore 560 064**" so as to reach the above mentioned address **latest by 22.12.2018**. The cover containing the application must be superscribed as "**Application for the post of President, Jawaharlal Nehru Centre for Advanced Scientific Research (JNCASR).**"

The last date of receipt of hard copy of the applications/nominations from candidates from Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep will be **31.12.2018**.

***In case of nominations,*** the eminent persons nominating a candidate may forward the candidate's application along with recommendations and duly attested photocopies of certificates in support of qualifications and experience **by post** so as to reach the above address by **22.12.2018**.

Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel.

## APPLICATION FORMAT

Passport size  
photograph

1. Name in full (in block letters) :
2. Present position :
3. Postal Address :
4. E-mail address :
5. Phone Number (Mobile & Landline) :
6. Date of Birth :
7. Permanent Address :
8. Educational Qualifications indicating chronologically the examinations passed from Bachelor's onwards :
9. Present Pay level:
10. Experience (indicate the position, institution and dates during which each post was held. Also, the total number of years of R&D experience after Master's including the Ph.D. period and total number of years of other experience may be indicated separately):
11. List of Publications, citations, h-index etc:
12. Details of Honours/awards/recognitions etc.,
13. Fellowships of prestigious academies (National and International), Memberships of Professional Societies etc.:
14. Details of projects implemented (completed / in progress):
15. Additional relevant information, if any :
16. *Declaration:*

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statements. In case, I have given wrong information, or suppressed any material fact or factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances which might impair my fitness for employment under the Government.

Dated:

Signature of the candidate