**Call for Applications for**

**“TWAS REGIONAL AWARDS 2023 in the subject area *“* DEVELOPMENT OF SCIENTIFIC EDUCATIONAL MATERIAL*”***

UNESCO TWAS-CASAREP invites nominations from Scientists who have made significant contributions towards ***“* Development Of Scientific Educational Material*”*** The Regional Partner encourages nomination from women scientists from developing countries, particularly from LDCs & S & T Lagging countries.

The last date of submission of nomination is **30th April 2023**

**2023 TWAS Regional Awards in the subject area *“* DEVELOPMENT OF SCIENTIFIC EDUCATIONAL MATERIAL*”***

The Regional Awards will be awarded in recognition of significant and innovative contributions to scientific educational material, and school science curricula that have helped to advance the quality of science education in the Region.

Please complete this form electronically, save it in the format SURNAME\_Initial.doc (*eg*SMITH\_D.doc if the candidate's name is David SMITH), and send it to: [*twascasarep@jncasr.ac.in*](mailto:twascasarep@jncasr.ac.in) If you opt for postal submission, print out the completed nomination form, sign it and send it by post to:

TWAS Central & South Asia Regional Partner *(TWAS-CASAREP)* *at the Jawaharlal Nehru Centre for Advanced Scientific Research, Jakkur, Bangalore – 560 064, India to the attention of: Coordinator - e-mail:* **twascasarep@jncasr.ac.in**

Please note that the following two documents must be submitted:

* This nomination form
* The Applicant’s curriculum vitae including his/her full list of publications

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| Applicant: | | | |
| SURNAME: | | Name: | |
| Position/title: | Date of birth: | | Town and country of birth: |
| Address: | | | Phone: |
| Fax: |
| E-mail: |
| Nationality: Present | Previous (if applicable) | | Gender: Male Female |

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| Brief Biographical sketch of the Applicant: |
| Please type in the box |

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| List of Publications ( highlight best 5) |
| Please type in box |

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| **Brief write up on the contributions of the applicant relevant to the title of award *“Development* Of Scientific Educational Material*”* (not exceeding 150 words)** |
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| Nominator : | | |
| SURNAME: | NAME: | |
| Position/Title: | | |
|  | | Phone: |
|  | | Fax: |
|  | | Email: |
| Signature | | Date: |